9—15. 2 PETER. $35   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 dantly into the everlast- of our Lord and Saviour Jesus   
 ing kingdom of our Lord Christ. 12 Wherefore 41 will be atom.   
 and Saviour Jesus Christ. + sure to put you always in remem- Ysaniitsi,   
 1 Wherefore I will not be brance of these things, ‘though ye t®   
 negligent to put you always know them, and be established in   
 in remembrance of these the truth which is present [with   
 things, though ye Know you}. 13 But I think it meet, \* as s2Conv.1,4   
 them, and be established long as I am in this tabernacle, \* to te ti1.   
 in the present truth. Yea, stir you up, putting you in remem-   
 T think it meet, as long as   
 Tam in this tabernacle, to   
 stir you up by putting you   
 in remembrance ; 4 know- brance; }#" knowing that shortly I ‘w Deut. tv,   
 ing that shortly I must must put off my tabernacle, even as 21,21.8 xasi,   
 put off this my tabernacle, \* our Lord Jesus Christ shewed unto \*Jobn 3   
 even as our Lord Jesus 15 Moreover I will endeavour   
 Christ hath shewed me. that ye may on every occasion be   
 1 Moreover I will endea-   
 vour that ye may be able   
 after my decease to have   
   
 that in ver. 5: “Furnish forth your own ver. 14), as long as I am in this taber-   
 lives with these Christian graces, so shall nacle (see for the sense 2 Cor. v. 1 ff;   
 be furnished to you, &e.”) the (or, your) and below), to stir you up, in (not, ‘by   
 entrance (the entrance which all Christians in, as the medium in which I strive   
 look for: not the fact of this entrance towards the stirring up, and in using   
 taking place, but the fact of its being which it has place. In an English ver=   
 richly furnished, or ministered, is that sion, the preposition is best omitted)   
 asserted) into the eternal kingdom of our reminding (the same phrase occurs in   
 Lord and Saviour Jesus Christ. ch. iii. 1); 14.) knowing (as I   
 12—21.] The above exhortations con- do: reason for thinking it meet) that   
 firmed by the consideration of the cer- rapid is (see below. is, of that which   
 tainty of the power and announced coming is to be: the normal present) the put-   
 of Christ, as shewn 1) by apostolic testi- ting off (the two figures, of a taber-   
 mony, 2) by Old Test. prophecy. nacle or tent, and a garment, are in-   
 12—15.} The Apostle holds it necessary termingled, as in 2 Cor. v. 1 ff) of my   
 to remind them of this truth, and will do tabernacle, even as our Lord Jesus   
 80 up to his approaching end. 12.) Christ declared unto me (the allusion is   
 Wherefore (namely, because the doing to John xxi. 18 ff, where a swift and   
 these things is the only way to a rich sharp death is announced to St. Peter   
 ‘icipation in the blessings and glories by our risen Lord. And the sentence   
 of Christ’s kingdom) I will be sure always does not mean to say, as commonly un-   
 to remind you concerning these things derstood, that he must soon put off his   
 (the things just now spoken of: in the tabernacle, but that the putting off, when-   
 widest sense? it does not merely take up ever it did come, would be sudden and   
 the “these things” of ver. 10, nor merely quick. Missing this point, some have   
 refer to the kingdom of Christ and His imagined that some other special revela-   
 coming), though ye know them, and are tion to St. Peter is implied: and such   
 confirmed (firmly established) in the truth revelations are related in tradition. But   
 which is present with you (the words even if the adjective be understood to   
 “the present truth,” A. V., give a wrong mean ‘soon, ‘not far off; no such in-   
 idea to the English reader: seeming to ference need be drawn. For-it might   
 mean, the trath at present under notice. well be that advaneing old age might lead   
 The meaning is, ‘which is [known and the Apostle to the conclusion that the end   
 professed] among you’). 13.) But prophesied to him could not be far off.   
 {notwithstanding this previously conceded 15,] Moreover I will endeavour that ye   
 fact, that yon know and stand firm in may on every occasion have it in your   
 the truth) I think it right (why, follows, power after my decease (it is at least